

# Windows Into The Bible Cultural And Historical Insights From The Bible For Modern Readers

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NIVAC Bundle 1: Pentateuch John H. Walton 2015-11-03 The NIV Application Commentary helps you communicate and apply biblical text effectively in today's context. To bring the ancient messages of the Bible into today's world, each passage is treated in three sections: Original Meaning. Concise exegesis to help readers understand the original meaning of the biblical text in its historical, literary, and cultural context. Bridging Contexts. A bridge between the world of the Bible and the world of today, built by discerning what is timeless in the timely pages of the Bible. Contemporary Significance. This section identifies comparable situations to those faced in the Bible and explores relevant application of the biblical messages. The author alerts the readers of problems they may encounter when seeking to apply the passage and helps them think through the issues involved. This unique, award-winning commentary is the ideal resource for today's preachers, teachers, and serious students of the Bible, giving them the tools, ideas, and insights they need to communicate God's Word with the same powerful impact it had when it was first written.

Genesis John H. Walton 2011-01-04 The NIV Application Commentary helps you communicate and apply biblical text effectively in today's context. To bring the ancient messages of the Bible into today's world, each passage is treated in three sections: Original Meaning. Concise exegesis to help readers understand the original meaning of the biblical text in its historical, literary, and cultural context. Bridging Contexts. A bridge between the world of the Bible and the world of today, built by discerning what is timeless in the timely pages of the Bible. Contemporary Significance. This section identifies comparable situations to those faced in the Bible and explores relevant application of the biblical messages. The author alerts the readers of problems they may encounter when seeking to apply the passage and helps them think through the issues involved. This unique, award-winning commentary is the ideal resource for today's preachers, teachers, and serious students of the Bible, giving them the tools, ideas, and insights they need to communicate God's Word with the same powerful impact it had when it was first written.

Introducing the Cultural Context of the New Testament John J. Pilch 2007-05-01 Major New Testament Study Tool Here is a Bible-study workbook for adults interested in learning the in-depth background of our New Testament faith. Introducing the Cultural Context of the New Testament is the second book in the Hear the Word Series and it offers the reader an approach with which to appreciate the differences between Mediterranean culture and our American culture, while also showing us how to bridge the gap that exists between us and the ancient world of the gospels.

The Cultural Dictionary of the Bible John J. Pilch 1999 2000 Catholic Press Association Award Winner! Interpreting the Bible respectfully is a cross-cultural enterprise.

For those who seek to understand the Bible as a document from the ancient Mediterranean world and communicate it to people in other cultures, The Cultural Dictionary of the Bible is an ideal tool. Scripture expert John Pilch gives the modern Bible reader an appreciation for the world in which each book of the Bible originated and an in-depth look at the Mediterranean personalities who populate the pages of the Bible. With more than 100 distinctive, Middle-Eastern notions, from Abba" to "Work," this collection provides a cultural system of shared interpretations of persons, things, and events relating to the Mediterranean region. By applying a social-scientific approach to interpreting the Bible, Pilch shows how a multi-cultural understanding, enriched with the discoveries and insights taken from contemporary anthropological studies, can be used to examine the distinctive, Middle Eastern cultural world of the Bible. Since each article discusses a variety of persons, things, and events under its title, the alphabetized table of contents presents a comprehensive list of these subjects for ready reference. Uppercase entries identify complete articles; lowercase entries list some of the related topics treated in the articles. A bibliography is provided at the end of each major article. A list of basic resources at the end of the volume presents a selection of dictionaries, atlases, and similar books for supplemental information on each topic. Preachers, readers, RCIA participants and students alike will appreciate the index to the Sunday Lectionary readings for the full three-year cycle that is provided and its citation of the words defined in the dictionary that appear in the given readings. Includes illustrations of appropriate entries. Entries include: ABBA Agriculture Alternate Reality ANGER Animals Antonia Fortress Bailey Beard Bread Blindness Boat Burial Carpenter Caves Centurion Christians CLOTHES COINS Corban COSMETICS AND JEWELRY Culture DANCE DEATH DECEPTION AND LYING DRINKING AND EATING Earrings Eating Emotions Evil Eye Eyes Fishing FORGIVENESS Fortresses Frankincense Goats Good Shepherd HAIR Hands HEALING Heaven HOLY MAN Honey Honor and Shame HOUSE HUMOR Individualism Insider/Outsider Israelite Jewelry JEWS AND CHRISTIANS John the Baptist Judeans Laughter Life Literary Forms Lying MILITARY Milk MUSIC Mother Nazirite NONVERBAL COMMUNICATION Oath Oil Perfume Peter's House Poor PRAYER Puns Rabbi Revenge Roads Salt Satan Sea SECRECY Shalom Shame SHEEP AND GOATS SICKNESS Sign Sin Singing SKY SMELLS AND TASTES Sorghum Space SPIRITS Stonemason SYMBOLISM Tastes Teeth Tents Translation TRAVEL Vengeance Water WEATHER Wheat Wine Wool WORK J. Pilch, PhD, teaches Scripture at Georgetown University, Washington, DC. He is the author of The Cultural World of Jesus Sunday by Sunday: Cycles A, B, C, and the leaflet Selecting a Bible Translation, published by The Liturgical Press. Other The Liturgical Press publications include his commentary on Galatians and Romans in the Collegeville Bible Commentary series, and articles in The Modern Catholic Encyclopedia, The Collegeville Pastoral Dictionary of Biblical Theology, and The Bible Today. "

The Lives of Ordinary People in Ancient Israel William G. Dever 2012-04-20 "In this book William Dever addresses the question that must guide every good historian of ancient Israel: What was life really like in those days? Writing as an expert archaeologist who is also a secular humanist, Dever relies on archaeological data, over and above the Hebrew Bible, for primary source material. He focuses on the lives of ordinary people in the eighth century B.C.E. - not kings, priests, or prophets - people who left behind rich troves of archaeological information but who are practically invisible in "typical" histories of ancient Israel."--Résumé de l'éditeur.

Encyclopedia of Glass Science, Technology, History, and Culture Two Volume Set Pascal Richet 2021-02-05 This Encyclopedia begins with an introduction summarizing its scope and content. Glassmaking; Structure of Glass, Glass Physics, Transport Properties, Chemistry of Glass, Glass and Light, Inorganic Glass Families, Organic Glasses, Glass and the Environment, Historical and Economical Aspect of Glassmaking, History of Glass, Glass and Art, and outline possible new developments and uses as presented by the best known people in the field (C.A. Angell, for example). Sections and chapters are arranged in a logical order to ensure overall consistency and avoid useless repetitions. All sections are introduced by a brief introduction and attractive illustration. Newly investigated topics will be addressed, with the goal of ensuring that this Encyclopedia remains a reference work for years to come.

Genesis 11:27-50:26 K. A. Mathews 2005 One in an ongoing series of esteemed and popular Bible commentary volumes based on the New International Version text.

Windows Into Old Testament History V. Philips Long 2002 A team of international authors builds a case for a positive appraisal of biblical Israel. Approaching the authenticity of Scripture from several angles--philosophical, archaeological, and literary--the contributors attack the issues involved in this controversial area.

Music in Biblical Life Jonathan L. Friedmann 2013-01-08 "This book explores the intricate and multifaceted nature of biblical music through a detailed look into four major episodes and genres. This investigation demonstrates how music helped shape and define the self-identity of ancient Israel"--Provided by publisher.

Confronting the Past William G. Dever 2006 William G. Dever is recognized as the doyen of North American archaeologist-historians who work in the field of the ancient Levant. He is best known as the director of excavations at the site of Gezer but has worked at numerous other sites, and his many students have led dozens of other expeditions. He has been editor of the Bulletin of the American Schools of Oriental Research, was for many years professor in the influential archaeology program at the University of Arizona, and now in retirement continues actively to write and publish. In this volume, 46 of his colleagues and students contribute essays

in his honor, reflecting the broad scope of his interests, particularly in terms of the historical implications of archaeology.

Coming to Grips With Genesis Dr. Terry Mortenson 2008-10-01 Fourteen theological scholars address key topics related to the age of the earth, which is the crucial issue of debate in the church today regarding origins. Bringing to bear rigorous biblical, theological, and historical arguments in favor of a six-day creation, the global Flood, and a young earth, they also provide much-needed critiques of a number of contemporary old-earth interpretations of the book of Genesis. This fresh defense of the literal history of Genesis 1-11 nicely complements other studies which focus more on the scientific evidence of young-earth creationism. As such, this book can serve as a versatile supplement to other works, but is also designed to be used as a standalone text for seminary and Bible college professors and students, pastors, missionaries, and others who want in-depth apologetic resources. Coming to Grips with Genesis: Biblical Authority and the Age of the Earth includes: Forewords by Dr. John MacArthur, President of the Master's Seminary and Senior Pastor of Grace Community Church, Sun Valley, CA; and the late Dr. Henry Morris, Founder and President Emeritus, Institute for Creation Research Detailed analysis of the verbs of Genesis 1 A defense of the Genesis 5 & 11 genealogies as strict chronologies Reasons for rejecting millions of years of death and natural evil before Adam's sin Careful reflection on Jesus' teachings regarding a young earth

Hebrew Bible / Old Testament: The History of Its Interpretation Magne Sæbø 2008-01-23 Dieser Band setzt das große internationale Standardwerk zur Rezeption der Hebräischen Bibel/des Alten Testaments, das christliche und jüdische Fachleute aus der ganzen Welt vereint, fort. Es stellt die alttestamentliche Exegese von den Anfängen innerbiblischer Schriftdeutung bis zur gegenwärtigen Forschung umfassend dar. Dieser Band widmet sich der Zeitspanne zwischen Renaissance und Aufklärung (1300–1800).

Exploring the Composition of the Pentateuch L. S. Baker Jr. 2020-12-11 For many years, the historical-critical quest for a reconstruction of the origin(s) and development of the Pentateuch or Hexateuch has been dominated by the documentary hypothesis, the heuristic power of which has produced a consensus so strong that an interpreter who did not operate within its framework was hardly regarded as a scholar. However, the relentless march of research on this topic has continued to yield new and refined analyses, data, methodological tools, and criticism. In this spirit, the contributions to this volume investigate new ideas about the composition of the Pentateuch arising from careful analysis of the biblical text against its ancient Near Eastern background. Covering a wide spectrum of topics and diverging perspectives, the chapters in this book are grouped into two parts. The first is primarily concerned with the history of scholarship and alternative approaches to the development of the Pentateuch. The second focuses on the exegesis of particular texts relevant to the composition of the Torah. The aim of the project is to foster investigation and collegial dialogue in a spirit of humility and frankness, without imposing uniformity. In addition to the editors, the contributors include Tiago Arrais, Richard E. Averbeck, John S. Bergsma, Joshua A. Berman, Daniel I. Block, Richard Davidson, Roy E. Gane, Duane A. Garrett, Richard S. Hess, Benjamin Kilchör, Michael LeFebvre, Jiří Moskala, and Christian Vogel.

Windows Into the Bible Marc Turnage 2016-03-22 While many endeavor to help people read and study the Bible, few take seriously the four-dimensional approach necessary to understand God's revelation in time and space. These four aspects must be synthesized to answer the question, "What did the Bible mean?" They function like four lenses of a camera that, when pointed and focused on an object, are adjusted until the picture comes into focus. By looking through the spatial, historical, cultural, and spiritual lenses, people can step back into the world of the Bible, as best as they are able, and hear the message as its authors intended. They find themselves at the feet of Jesus, hearing Him as His original audience did. And once people enter into the world of the Bible, they can reenter their own world and answer the question, "What does this mean today?"

Biblical Narratives, Archaeology and Historicity Emanuel Pfoh 2019-11-14 This volume collects essays from an international body of leading scholars in Old Testament studies, focused upon the key concepts of the question of historicity of biblical stories, the archaeology of Israel/Palestine during the Bronze and Iron Ages, and the nature of biblical narratives and related literature. As a celebration of the extensive body of Thomas L. Thompson's work, these essays enable a threefold perspective on biblical narratives. Beginning with 'method', the contributors discuss archaeology, cultural memory, epistemology, and sociology of knowledge, before moving to 'history, historiography and archaeology' and close analysis of the Qumran Writings, Josephus and biblical rewritings. Finally the argument turns to the narratives themselves, exploring topics including the possibility of invented myth, the genre of Judges and the depiction of Moses in the Qu'ran. Presenting an interdisciplinary analysis of the historical issues concerning ancient Israel/Palestine, this volume creates an updated body of reference to fifty years' worth of scholarship.

The Cambridge History of the Bible: Volume 2, The West from the Fathers to the Reformation Peter R. Ackroyd 1963 The study of the Bible in the West, from Jerome

and the Fathers to the time of Erasmus.

Created Equal Joshua A. Berman 2011-08-12 In *Created Equal*, Joshua Berman engages the text of the Hebrew Bible from a novel perspective, considering it as a document of social and political thought. He proposes that the Pentateuch can be read as the earliest prescription on record for the establishment of an egalitarian polity. What emerges is the blueprint for a society that would stand in stark contrast to the surrounding cultures of the ancient Near East -- Egypt, Mesopotamia, Ugarit, and the Hittite Empire - in which the hierarchical structure of the polity was centered on the figure of the king and his retinue. Berman shows that an egalitarian ideal is articulated in comprehensive fashion in the Pentateuch and is expressed in its theology, politics, economics, use of technologies of communication, and in its narrative literature. Throughout, he invokes parallels from the modern period as heuristic devices to illuminate ancient developments. Thus, for example, the constitutional principles in the Book of Deuteronomy are examined in the light of those espoused by Montesquieu, and the rise of the novel in 18th-century England serves to illuminate the advent of new modes of storytelling in biblical narrative.

Text and History Jens Bruun Kofoed 2005-06-23 During the past two or three decades, the value of the text of the Hebrew Bible as a testimony to the history of Israel has come under siege. As the date of the final form of the text has been pushed later and later, often into the Hellenistic era, the text has been devalued accordingly: what is "late" is viewed as having less value. At the same time, the connection between the text and extratextual information, particularly from archaeology, has been rendered less and less clear by both archaeological investigation itself and an increasing inability to connect text and artifact, or to do so compellingly. Some of the foremost scholars who have argued that the biblical text contributes little to historical research have come from Copenhagen. Now, from Copenhagen, Jens Bruun Kofoed steps forward to address the methodological issues that must lie behind the use of the biblical text and its validation as a source for historical information. In this volume, he sets out the methodological stepping stones necessary to an honest use of the biblical text and, through discussion of presuppositions underlying various methodologies and by evaluating specific test cases, shows (among other things) that "lateness" of the extant text by itself is not a charge that reduces the text's value as a source of historical information; that taking modern genre research and authorial intent into account opens new vistas for evaluating the historiographical reliability of ancient texts; and that a way forward from the current impasse is possible."

Understanding the Bible as a Scripture in History, Culture, and Religion James W. Watts 2021-04-27 UNDERSTANDING THE BIBLE AS A SCRIPTURE IN HISTORY, CULTURE, AND RELIGION The Bible is a popular subject of study and research, yet biblical studies gives little attention to the reason for its popularity: its religious role as a scripture. *Understanding the Bible as a Scripture in History, Culture, and Religion* integrates the history of the religious interpretation and ritual uses of biblical books into a survey of their rhetoric, composition, and theology in their ancient contexts. Emphasizing insights from comparative studies of different religious scriptures, it combines discussion of the Bible's origins with its cultural history into a coherent understanding of its past and present function as a scripture. A prominent expert on biblical rhetoric and the ritualization of books, James W. Watts describes how Jews and Christians ritualize the Bible by interpreting it, by expressing it in recitations, music, art, and film, and by venerating the physical scroll and book. The first two sections of the book are organized around the Torah and the Gospels—which have been the focus of Jewish and Christian ritualization of scriptures from ancient to modern times—and treat the history of other biblical books in relation to these two central blocks of the Hebrew Bible and New Testament. In addition to analyzing the semantic contents of all the Bible's books as persuasive rhetoric, Watts describes their ritualization in the iconic and expressive dimensions in the centuries since they began to function as a scripture, as well as in their origins in ancient Judaism and Christianity. The third section on the cultural history and scriptural function of modern bibles concludes by discussing their influence today and the controversies they have fueled about history, science, race, and gender. Innovative and insightful, *Understanding the Bible as a Scripture in History, Culture, and Religion* is a groundbreaking introduction to the study of the Bible as a scripture, and an ideal textbook for courses in biblical studies and comparative scripture studies.

Introduction to Biblical Interpretation William W. Klein 2017-03-28 *Introduction to Biblical Interpretation*, now in its third edition, is a classic hermeneutics textbook that sets forth concise, logical, and practical guidelines for discovering the truth in God's Word. With updates and revisions throughout that keep pace with current scholarship, this book offers students the best and most up-to-date information needed to interpret Scripture. *Introduction to Biblical Interpretation*: Defines and describes hermeneutics, the science of biblical interpretation Suggests effective methods to understand the meaning of the biblical text Surveys the literary, cultural, social, and historical issues that impact any text Evaluates both traditional and modern approaches to Bible interpretation Examines the reader's role as an interpreter of the text and helps identify what the reader brings to the text that could distort its message Tackles the problem of how to apply the Bible in valid and significant ways today Provides an extensive and revised annotated list of books that readers will find helpful in the practice of biblical interpretation Used in college and

seminary classrooms around the world, this volume is a trusted and valuable tool for students and other readers who desire to understand and apply the Bible. Biblical History and Israel's Past Megan Bishop Moore 2011-05-17 Although scholars have for centuries primarily been interested in using the study of ancient Israel to explain, illuminate, and clarify the biblical story, Megan Bishop Moore and Brad E. Kelle describe how scholars today seek more and more to tell the story of the past on its own terms, drawing from both biblical and extrabiblical sources to illuminate ancient Israel and its neighbors without privileging the biblical perspective. Biblical History and Israel's Past provides a comprehensive survey of how study of the Old Testament and the history of Israel has changed since the middle of the twentieth century. Moore and Kelle discuss significant trends in scholarship, trace the development of ideas since the 1970s, and summarize major scholars, viewpoints, issues, and developments.

Christian Apologetics Douglas Groothuis 2022-02-08 The Christian faith offers people hope. But how can we know that Christianity is true? How can Christians confidently present their beliefs in the face of doubts and competing views? In this second edition of a landmark apologetics text, Douglas Groothuis makes a clear and rigorous case for Christian theism, addressing the most common questions and objections raised regarding Christianity.

The Hebrew Bible Reborn: From Holy Scripture to the Book of Books Yaacov Shavit 2007-01-01 This work, the first of its kind, describes all the aspects of the Bible revolution in Jewish history in the last two hundred years, as well as the emergence of the new biblical culture. It describes the circumstances and processes that turned Holy Scripture into the Book of Books and into the history of the biblical period and of the Jewish people. It deals with the encounter of the Jews with modern biblical criticism, the archaeological research of the Ancient Near East, with contemporary archaeology, the Bible-Babel polemic at the start of the twentieth century, and the use of the bible as a "guide to life" in education, culture and politics.

Reading the Bible in Islamic Context Daniel J Crowther 2017-11-08 In the current political and social climate, there is increasing demand for a deeper understanding of Muslims, the Qur'an and Islam, as well as a keen demand among Muslim scholars to explore ways of engaging with Christians theologically, culturally, and socially. This book explores the ways in which an awareness of Islam and the Qur'an can change the way in which the Bible is read. The contributors come from both Muslim and Christian backgrounds, bring various levels of commitment to the Qur'an and the Bible as Scripture, and often have significantly different perspectives. The first section of the book contains chapters that compare the report of an event in the Bible with a report of the same event in the Qur'an. The second section addresses Muslim readings of the Bible and biblical tradition and looks at how Muslims might regard the Bible - Can they recognise it as Scripture? If so, what does that mean, and how does it relate to the Qur'an as Scripture? Similarly, how might Christian readers regard the Qur'an? The final section explores different analogies for understanding the Bible in relation to the Qur'an. The book concludes with a reflection upon the particular challenges that await Muslim scholars who seek to respond to Jewish and Christian understandings of the Jewish and Christian scriptures. A pioneering venture into intertextual reading, this book has important implications for relationships between Christians and Muslims. It will be of significant value to scholars of both Biblical and Qur'anic Studies, as well as any Muslim seeking to deepen their understanding of the Bible, and any Christian looking to transform the way in which they read the Bible.

Dictionary of Daily Life in Biblical & Post-Biblical Antiquity: Literacy Edwin M. Yamauchi 2022-05-17 This unique reference article, excerpted from the larger work (Dictionary of Daily Life in Biblical and Post-Biblical Antiquity), provides background cultural and technical information on the world of the Hebrew Bible and New Testament from 2000 BC to approximately AD 600. Written and edited by a world-class historian and a highly respected biblical scholar, each article addresses cultural, technical, and/or sociological issues of interest to the study of the Scriptures. Contains a high level of scholarship. Information and concepts are explained in detail and are accompanied by bibliographic material for further exploration. Useful for scholars, pastors, teachers, and students—for biblical study, exegesis, or sermon preparation. Possible areas covered include details of domestic life, technology, culture, laws, or religious practices. Each article ranges from 5 to 20 pages in length. For the complete contents of Dictionary of Daily Life in Biblical and Post-Biblical Antiquity, see ISBN 9781619708617 (4-volume set) or ISBN 9781619701458 (complete in one volume).

Grasping God's Word J. Scott Duvall 2012-05-08 Grasping God's Word has proven itself in classrooms across the country as an invaluable help to students who want to learn how to read, interpret, and apply the Bible for themselves. The third edition, revised based on feedback from professors, will continue to serve college-level students and lay learners well in their quest to gain a firm grasp on the rock of God's word. Old Testament scholar J. Daniel Hays and New Testament expert J. Scott Duvall provide practical, hands-on exercises to guide students through the interpretive process. To emphasize the Bible's redemptive arc and encourage correlation across the biblical canon, the authors have included a call to "Consult the biblical map. How does a theological principle fit with the rest of the Bible?" as an additional step in the Interpretive Journey. This edition has also been rearranged for clarity and includes updated illustrations, appendices, bibliography, and assignments. A

robust suite of learning aids is available for purchase to be used alongside the textbook to help students excel in their studies. These include a workbook, video lectures for each chapter featuring the authors, and a laminated quick study sheet with key concepts from the book.

**The End of Biblical Studies** Hector Avalos 2007 A bracing call for Ingersoll-style biblical studies: a relentless demonstration of the alien and offensive character of a book that some would use as a weapon to control the rest of us.--ROBERT M. PRICE, PhD, Professor of Theology and Scriptural Studies, Johnnie Coleman Theological Seminary; Editor of the *Journal of Higher Criticism*, Author of *The Reason-Driven Life* and many other works... should be a required textbook in every academic class in biblical study .... I highly recommend this book to the general reader as a readable and reliable guide to understanding the important results of biblical research.--GERALD A. LARUE, Emeritus Professor of Biblical History and Archaeology, University of Southern California; Author of numerous books on biblical issues including *Old Testament Life and Literature*, *Sex and the Bible*, and *Ancient Myth and Modern Life*In this radical critique of his own academic specialty, biblical scholar Hector Avalos calls for an end to biblical studies as we know them. He outlines two main arguments for this surprising conclusion. First, academic biblical scholarship has clearly succeeded in showing that the ancient civilization that produced the Bible held beliefs about the origin, nature, and purpose of the world and humanity that are fundamentally opposed to the views of modern society. The Bible is thus largely irrelevant to the needs and concerns of contemporary human beings. Second, Avalos criticizes his colleagues for applying a variety of flawed and specious techniques aimed at maintaining the illusion that the Bible is still relevant in today's world. In effect, he accuses his profession of being more concerned about its self-preservation than about giving an honest account of its own findings to the general public and faith communities.Dividing his study into two parts, Avalos first examines the principal subdisciplines of biblical studies (textual criticism, archaeology, historical criticism, literary criticism, biblical theology, and translations) in order to show how these fields are still influenced by religiously motivated agendas despite claims to independence from religious premises. In the second part, he focuses on the infrastructure that supports academic biblical studies to maintain the value of the profession and the Bible. This infrastructure includes academia (public and private universities and colleges), churches, the media-publishing complex, and professional organizations such as the Society of Biblical Literature.In a controversial conclusion, Avalos argues that our world is best served by leaving the Bible as a relic of an ancient civilization instead of the living document most religionist scholars believe it should be. He urges his colleagues to concentrate on educating the broader society to recognize the irrelevance and even violent effects of the Bible in modern life.Hector Avalos (Ames, IA) is associate professor of Religious Studies at Iowa State University, the author of four books on biblical studies and religion, the former editor of the *Journal for the Critical Study of Religion*, and executive director of the Committee for the Scientific Examination of Religion.

**Old Testament Today, 2nd Edition** John H. Walton 2014-02-11 This proven Old Testament text with a wealth of full-color images helps readers connect the world of Old Testament with today's world. This text is unique among Old Testament surveys. It not only provides an orientation to the world of the Old Testament but also builds a bridge between the original audience and modern readers, demonstrating why the ancient message is important for faith and life today. It goes beyond basic content to help students understand what the Scriptures mean and how to apply them personally. Taking readers progressively through the Old Testament, this text: Presents the details of the content, focusing on the story line, historical background, and literary information that address the original setting and audience. Focuses on theology perspectives and on issues of the author's purpose and the universal message of the text, building a bridge between the original audience and today's audience. Develops an understanding of the relevance of the Old Testament writings to today's Christian, showing how they can be applied in personal faith and practice. The image-rich full-color design gives *Old Testament Today* a strong visual appeal. A wide array of charts, sidebars, illustrations, photos, and supplemental materials complement the body of the text, helping students to easily comprehend the literature, theology, and history of the Old Testament. This newly revised edition is organized by book, includes a new structure that more clearly describes the content, and introduces each book.

**Evidence That Demands a Verdict** Josh McDowell 2017-10-03 Equip yourself to present and defend the claims of the Christian faith. The truth of the Bible doesn't change, but its critics do. Now with his son Sean McDowell, Josh McDowell has updated and expanded the modern apologetics classic for a new generation. *Evidence That Demands a Verdict* provides expansive defense of Christianity's core truths and thoughtful responses to the Bible's most difficult and extraordinary passages. It invites readers to bring their doubts and doesn't shy away from the tough questions. Topics and questions are covered in four parts: Evidence for the Bible Evidence for Jesus Evidence for the Old Testament Evidence for Truth Serving as a go-to reference for even the toughest questions, *Evidence that Demands a Verdict* continues to encourage and strengthen millions by providing Christians the answers they need to defend their faith against the harshest critics and skeptics. *Evidence That Demands a Verdict* was the winner of the 2018 ECPA Christian Book award for Bible Reference Works.

**Sodom** Michael Carden 2014-12-18 The biblical narrative of Sodom and Gomorrah has served as an archetypal story of divine antipathy towards same sex love and

desire. 'Sodomy' offers a study of the reception of this story in Christian and Jewish traditions from antiquity to the Reformation. The book argues that the homophobic interpretation of Sodom and Gomorrah is a Christian invention which emerged in the first few centuries of the Christian era. The Jewish tradition - in which Sodom and Gomorrah are associated primarily with inhospitality, xenophobia and abuse of the poor - presents a very different picture. The book will be of interest to students and scholars seeking a fresh perspective on biblical approaches to sexuality.

Reception History and Biblical Studies Emma England 2015-05-21 How do we begin to carry out such a vast task—the examination of three millennia of diverse uses and influences of the biblical texts? Where can the interested scholar find information on methods and techniques applicable to the many and varied ways in which these have happened? Through a series of examples of reception history practitioners at work and of their reflections this volume sets the agenda for biblical reception, as it begins to chart the near-infinite series of complex interpretive 'events' that have been generated by the journey of the biblical texts down through the centuries. The chapters consider aspects as diverse as political and economic factors, cultural location, the discipline of Biblical Studies, and the impact of scholarly preconceptions, upon reception history. Topics covered include biblical figures and concepts, contemporary music, paintings, children's Bibles, and interpreters as diverse as Calvin, Lenin, and Nick Cave.

Abraham Geiger's Liberal Judaism Ken Koltun-Fromm 2006-07-13 German rabbi, scholar, and theologian Abraham Geiger (1810--1874) is recognized as the principal leader of the Reform movement in German Judaism. In his new work, Ken Koltun-Fromm argues that for Geiger personal meaning in religion -- rather than rote ritual practice or acceptance of dogma -- was the key to religion's moral authority. In five chapters, the book explores issues central to Geiger's work that speak to contemporary Jewish practice -- historical memory, biblical interpretation, ritual and gender practices, rabbinic authority, and Jewish education. This is essential reading for scholars, rabbis, rabbinical students, and informed Jewish readers interested in Conservative and Reform Judaism. Published with the generous support of the Lucius N. Littauer Foundation.

Dictionary of the Old Testament: Historical books BILL T ARNOLD 2020-05-21 The 'Dictionary of the Old Testament: Historical Books' is the second volume in IVP's Old Testament dictionary series. This volume picks up where the 'Dictionary of the Old Testament: Pentateuch' left off - with Joshua and Israel poised to enter the land - and carries us through the postexilic period. Following in the tradition of the four award-winning IVP dictionaries focused on the New Testament, this encyclopedic work is characterized by in-depth articles focused on key topics, many of them written by noted experts. The history of Israel forms the skeletal structure of the Old Testament. Understanding this history and the biblical books that trace it is essential to comprehending the Bible. The 'Dictionary of the Old Testament: Historical Books' is the only reference book focused exclusively on these biblical books and the history of Israel.

The Moral Meaning of Nature Peter J. Woodford 2018-03-28 What, if anything, does biological evolution tell us about the nature of religion, ethical values, or even the meaning and purpose of life? The Moral Meaning of Nature sheds new light on these enduring questions by examining the significance of an earlier—and unjustly neglected—discussion of Darwin in late nineteenth-century Germany. We start with Friedrich Nietzsche, whose writings staged one of the first confrontations with the Christian tradition using the resources of Darwinian thought. The lebensphilosophie, or “life-philosophy,” that arose from his engagement with evolutionary ideas drew responses from other influential thinkers, including Franz Overbeck, Georg Simmel, and Heinrich Rickert. These critics all offered cogent challenges to Nietzsche’s appropriation of the newly transforming biological sciences, his negotiation between science and religion, and his interpretation of the implications of Darwinian thought. They also each proposed alternative ways of making sense of Nietzsche’s unique question concerning the meaning of biological evolution “for life.” At the heart of the discussion were debates about the relation of facts and values, the place of divine purpose in the understanding of nonhuman and human agency, the concept of life, and the question of whether the sciences could offer resources to satisfy the human urge to discover sources of value in biological processes. The Moral Meaning of Nature focuses on the historical background of these questions, exposing the complex ways in which they recur in contemporary philosophical debate.

"See, I will bring a scroll recounting what befell me" (Ps 40:8) Esther Eshel 2014-07-16 In January 2011, the David and Jemima Jeselsohn Epigraphic Center for Jewish History held its second international conference at Bar-Ilan University, dedicated to the memory of Professor Hanan Eshel, the founding academic director of the center who passed away on April 8th, 2010. This collection of articles, traces, when taken together, daily life in the land of Israel from the First Temple Period through the time of the Talmud, as seen in the various types of inscriptions from those periods that have been discovered and published. Schiffman's summary of Hanan's work serves as an introduction to the book. A?ituv discusses the language and religious outlook of the Kuntilet 'Ajrud inscriptions. Mazar and A?ituv survey the quite large corpus of short inscriptions found in Mazar's excavation of Tel Re?ov, south of Beth-Shean. Maier and Eshel deal with four very short more-or-less

contemporary inscriptions found at Tell es-Safi, identified as the major Philistine city of Gath. Demsky deals with the theoretical aspects of literacy in ancient Israel. Grabbe discusses the functions of the scribe during the Second Temple Period. Zissu, Langford, Ecker and Eshel report on both an Aramaic-language graffito and a Latin one, inscribed on the wall of a first and 2nd century CE oil press from of Khirbet 'Arâk Hâla in the Judean Shephelah. Rappaport's survey of Jewish coins from the Persian Period through the Bar-Kokhba Revolt, focusing on the Hasmonean coins. Amit describes a group of bread stamps and oil seals, in Hebrew, Aramaic, Greek and Latin, found in different parts of the country. Klein and Mamalya describe two Byzantine Period Nabatean Christian burial sites and their epitaphs.

Windows Into the Bible Marc Turnage 2016-03-22 To get the full benefit of reading the Bible, you need to understand (1) spatial and geographical features that shape the text, (2) the history of the Jewish people, (3) the Israelite and Greco-Roman cultures, and (4) the religious beliefs of the ancient writers. As Marc Turnage takes you on a virtual tour of the Holy Lands, you'll see Bible events in a fresh new way.

Translation that Openeth the Window David G. Burke 2009 In their elegant but often overlooked preface to the King James Bible, the translators asserted, "Translation it is that openeth the window, to let in the light; that breaketh the shell, that we may eat the kernel; that putteth aside the curtain, that we may look into the most holy place; that removeth the cover of the well, that we may come by the water." In celebration of the work of these translators and the fruit of their labors, the authors of this volume, representing a wide range of disciplines and perspectives, examine the cultural and religious monument that is the King James Bible. After David G. Burke's introduction to the volume, Alister McGrath, Benson Bobrick, Lynne Long, and John R. Kohlenberger III explore in part 1 "The World of Bible Translation before the King James Version." In part 2, A. Kenneth Curtis, Barclay M. Newman and Charles Houser, and Jack Lewis investigate "The Making of the King James Bible," while in part 3 Leonard J. Greenspoon, Cheryl J. Sanders, Lamin Sanneh, David Lyle Jeffrey, and James R. White review "The World of Bible Translation after the King James Bible." By looking at the historical context in which the translation was born, exploring its beauty and complexity, and evaluating its lasting impact on church and society throughout the English-speaking world, this volume provides a comprehensive introduction to the King James Bible and its influence throughout the centuries.

SWM/SIS at Forty Charles H. Kraft 2005 Seldom are we able to listen to the story of a school that has so greatly impacted world mission. As we contemplated how to record the first forty years of the School of World Mission, now School of Intercultural Studies, it was obvious that the best way was to capture the memory of one who lived it. While many of our faculty can claim deep root in the school, no one compares to Chuck Kraft who, apart from the first four years, has been a vital part of every development. - C. Douglas McConnell, Dean, School of Intercultural Studies"

Philosophy and Practice in Writing a History of Ancient Israel Megan Bishop Moore 2009-07-01 An examination of current methodologies for writing Israel's history.

Critical Issues in Early Israelite History Richard S. Hess 2008-06-23 The origin of the Israelites is one of the most frequently discussed issues among archaeologists and biblical scholars. Only a few decades ago, biblical stories such as the Conquest were heralded as confirmed by archaeology. But in the 1970s, Thomas L. Thompson and John Van Seters were in the vanguard of a movement among scholars that was intent on reassessing the historical reliability of the biblical narratives. This reassessment gained momentum during the 1980s and 1990s; today, the mainstream opinion is that there was no Conquest, and the Israelites, if they can be identified as a national entity or as a people, did not arrive in Canaan by means of a military conquest. For three days in March 2004, a group of scholars met to consider the state of the question and to provide a response to the predominant academic skepticism, a response that considers the biblical text to be an important datum in the construction of the history of the people of Israel. To do so, the authors of the papers read at the conference take into account both biblical and extrabiblical literary evidence, as well as the contributions of archaeology, to describe as completely as possible what may be known about the early history of Israel. Critical Issues in Early Israelite History publishes the papers read at this conference in the hope that the result will be a balanced portrayal of this watershed event based on all of the currently available evidence.