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Comparative Perspectives on Judaisms and Jewish Identities Stephen Sharot 2011 "Comparative Perspectives on Judaisms and Jewish Identities makes a unique contribution, building on but not duplicating Sharot's earlier work. There is no comparable work that covers all of these periods and particular cases."---Harriet Hartman, professor of sociology at Rowan University In Comparative Perspectives on Judaisms and Jewish Identities author Stephen Sharot uses his work published in journals and collected volumes over the past thirty-five years to examine a range of Jewish communities across both time and geography. Sharot's sociological analyses consider religious developments and identities in diverse Jewish communities from Imperial China and Renaissance Italy to contemporary Israel and the United States The book is divided into four parts: the first compares religious developments in pre-modern and early modern Jewish communities; the second focuses on Jewish religious movements, especially messianic-millennial and antinomian, in the premodern and early modern period; the third examines Jewish religious and ethnic identities in the modern period; and the fourth relates developments in Judaism in the modern period to theoretical debates on secularization, fundamentalism, and public religion in the sociology of religion

The Revolution of 1905 and Russia's Jews Stefani Hoffman 2008-02-27 In this multidisciplinary volume, leading historians provide new understanding of a time that sent shockwaves through Jewish communities in and beyond the Russian Empire and transformed the way Jews thought about the politics of ethnic and national identity.

The Great Immigration Dina Siegel 1998 Between 1988 and 1996 more than 750,000 Russian Jews arrived in Israel, a "Great Immigration" that has gone largely unnoticed in Israeli public life. This study analyzes the situation of the new Russian-Jewish immigrants and their interactions with other Israeli citizens. It shows how the newcomers were able to exploit their capacity for political mobilization, resist bureaucratic control and cultural assimilation, and create new institutions and formations of class and leadership. Annotation copyrighted by Book News, Inc., Portland, OR

American Jewish Year Book 2015 Arnold Dashefsky 2016-02-03 This Year Book, now in its 115th year, provides insight into major trends in the North American Jewish communities and is the Annual Record of the North American Jewish Communities. The first two chapters of Part I examine Jewish immigrant groups to the US and Jewish life on campus. Chapters on "National Affairs" and "Jewish Communal Affairs" analyze the year's events. Three chapters analyze the demography and geography of the US, Canada, and world Jewish populations. Part II provides Jewish Federations, Jewish Community Centers, social service agencies, national organizations, overnight camps, museums, and Israeli consulates. The final chapters present national and local Jewish periodicals and broadcast media; academic resources, including Jewish Studies Programs, books, articles websites, and research libraries; and lists of major events in the past year, Jewish honorees, and obituaries. For those interested in the North American Jewish community—scholars, service providers, volunteers—this volume undoubtedly provides the single best source of information on the structure, dynamics, and ongoing religious, political, and social challenges confronting the community. It should be on the bookshelf of everyone interested in monitoring the dynamics of change in the Jewish communities of North America. Sidney Goldstein, Founder and Director, Population Studies and Training Center, Brown University, and Alice Goldstein, Population Studies and Training Center, Brown University The American Jewish Year Book is a unique and valuable resource for Jewish community professionals. It is part almanac, directory, encyclopedia and all together a volume to have within easy reach. It is the best, concise diary of trends, events, and personalities of interest for the past year. We should all welcome the Year Book's publication as a sign of vitality for the Jewish community. Brenda Gevertz, Executive Director, JPRO Network, the Jewish Professional Resource Organization

Food for Thought Julia Bernstein 2010-10-04 In recent decades, many Russian-speaking Jewish immigrants from the former Soviet Union have settled in Germany and Israel. In Food for Thought, Julia Bernstein conducts a widely interdisciplinary investigation into the ways in which such immigrants manage their multiple, overlapping identities—as Jews, Russians, and citizens of their newly adopted nations. Focusing in particular on the packaging, sale, and consumption of food, which offers surprising insights into the self-definitions of these immigrants, the book delivers one of our most detailed looks yet at complicated and important aspects of immigration and national identities.

Israel, the Diaspora, and Jewish Identity Danny Ben-Moshe 2007 This title investigates the significance, contribution, and role played by the State of Israel - ideologically and practically - and explores the extent and way Israel features in diaspora identity through a range of issues.

The Jewish Year Book 1998

Immigration and Ethnic Formation in a Deeply Divided Society Majid Al Haj 2004 This book provides a new critical perspective on questions of immigration and society in Israel through a detailed

analysis of ethnic formation, identity patterns, political behavior, and cultural orientation among the 1990s immigrants from the former Soviet Union in Israel.

Jews in Eastern Europe 2001

Gender and U.S. Immigration Pierrette Hondagneu-Sotelo 2003-08 Publisher Description

Russian Jews on Three Continents Larissa Remennick 2017-07-05 In the early 1990s, more than 1.6 million Jews from the former Soviet Union emigrated to Israel, the United States, Canada, Germany, and other Western countries. Larissa Remennick relates the saga of their encounter with the economic marketplaces, lifestyles, and everyday cultures of their new homelands, drawing on comparative sociological research among Russian-Jewish immigrants. Although citizens of Jewish origin ostensibly left the former Soviet Union to flee persecution and join their co-religionists, Israeli, North American, and German Jews were universally disappointed by the new arrivals' tenuous Jewish identity. In turn, Russian Jews, whose identity had been shaped by seventy years of secular education and assimilation into the Soviet mainstream, hoped to be accepted as ambitious and hard working individuals seeking better lives. These divergent expectations shaped lines of conflict between Russian-speaking Jews and the Jewish communities of the receiving countries. Since her own immigration to Israel from Moscow in 1991, Remennick has been both a participant and an observer of this saga. This is the first attempt to compare resettlement and integration experiences of a single ethnic community (former Soviet Jews) in various global destinations. It also analyzes their emerging transnational lifestyles. Written from an interdisciplinary perspective, this book opens new perspectives for a diverse readership, including sociologists, anthropologists, political scientists, historians, Slavic scholars, and Jewish studies specialists.

Challenging Ethnic Citizenship Daniel Levy 2002 Includes statistics.

Russian Israelis Larissa Remennick 2014-06-11 Israelis with a Russian accent have been part of Israel's social, cultural and economic landscape for over 20 years. They are found in all walks of life: as controversial politicians, senior physicians and scientists, kibbutz members and religious settlers. Despite lacking personal assets and below-average income, many of them managed to enter Israeli middle class, and some even became part of local elites – an achievement not to be taken for granted for the first-generation immigrants. This collection offers a multi-faceted portrait of the 'Great Russian Aliyah' of the 1990s with the emphasis on socio-political and cultural aspects of its insertion in Israel – based on social research conducted by the scholars most of whom are former-Soviet immigrants themselves. The issues covered include the exploration of Israel as an extension of the post-soviet space; the evolving political culture of Russian Israelis; the prospects for the ethnic media and Russian language continuity; visual tokens of 'domestication' of a major Israeli city by its 'Russian' residents, and mutual influences between Israeli and Russian cinematic traditions. Written in a lively and non-technical manner, most contributions will spark interest among both social scientists and broad readership interested in modern-day Israel and post-Soviet societies. This book was originally published as a special issue of Israel Affairs.

Jewish Migration in Modern Times Semion Goldin 2020-06-30 This collection examines various aspects of Jewish migration within, from and to eastern Europe between 1880 and the present. It focuses on not only the wide variety of factors that often influenced the fateful decision to immigrate, but also the personal experience of migration and the critical role of individuals in larger historical processes. Including contributions by historians and social scientists alongside first-person memoirs, the book analyses the historical experiences of Jewish immigrants, the impact of anti-Jewish violence and government policies on the history of Jewish migration, the reception of Jewish immigrants in a variety of centres in America, Europe and Israel, and the personal dilemmas of those individuals who debated whether or not to embark on their own path of migration. By looking at the phenomenon of Jewish migration from a variety of disciplinary perspectives and in a range of different settings, the contributions to this volume challenge and complicate many widely-held assumptions regarding Jewish migration in modern times. In particular, the chapters in this volume raise critical questions regarding the place of anti-Jewish violence in the history of Jewish migration as well as the chronological periodization and general direction of Jewish migration over the past 150 years. The volume also compares the experiences of Jewish immigrants to those of immigrants from other ethnic or religious communities. As such, this collection will be of much interest to not only scholars of Jewish history, but also researchers in the fields of migration studies, as well as those using personal histories as historical sources. This book was originally published as a special issue of East European Jewish Affairs.

Handbook of Israel: Major Debates Eliezer Ben-Rafael 2016-10-24 The Handbook of Israel: Major Debates serves as an academic compendium for people interested in major discussions and controversies over Israel. It provides innovative, updated and informative knowledge on a range of acute debates. Among other topics, the handbook discusses post-Zionism, militarism, democracy and religion, (in)equality, colonialism, today's criticism of Israel, Israel-Diaspora relations, and peace programs. Outstanding scholars face each other with unadulterated, divergent analyses. These historical, political and sociological texts from Israel and elsewhere make up a major reference book within academia and outside academia. About seventy contributions grouped in thirteen thematic sections present controversial and provocative approaches reflecting, from different angles, on the present-day challenges of the State of Israel. Other Major Works by the Editors: Eliezer Ben-Rafael *Is Israel One? Religion, Nationalism and Ethnicity Confounded*, Brill (2005) *Ethnicity, Religion and Class in Israel*, Cambridge University Press (paperback) (2007) Julius H. Schoeps *Begegnungen. Menschen, die meinen Lebensweg kreuzten*. Suhrkamp (2016) *Pioneers of Zionism: Hess, Pinsker, Rülff. Messianism, Settlement Policy, and the Israeli-Palestinian Conflict*. De Gruyter (2013) Yitshak Sternberg *World Religions and Multiculturalism: A Relational Dialectic*. Brill (2010). *Transnationalism*. Brill (2009) Olaf Glöckner *Being Jewish in 21st Century Germany*. De Gruyter (2015, with Haim Fireberg) *Deutschland, die Juden und der Staat Israel*. Olms (2016, with Julius H. Schoeps)

The New Jewish Diaspora Zvi Gitelman 2016-07-27 In 1900 over five million Jews lived in the Russian empire; today, there are four times as many Russian-speaking Jews residing outside the former Soviet Union than there are in that region. The New Jewish Diaspora is the first English-language study of the Russian-speaking Jewish diaspora. This migration has made deep marks on the social, cultural, and political terrain of many countries, in particular the United States, Israel, and Germany. The contributors examine the varied ways these immigrants have adapted to new environments, while identifying the common cultural bonds that continue to unite them. Assembling an international array of experts on the Soviet and post-Soviet Jewish diaspora, the book makes room for a wide range of scholarly approaches, allowing readers to appreciate the significance of this migration from many different angles. Some chapters offer data-driven analyses that seek to quantify the impact Russian-speaking Jewish populations are making in their adoptive countries and their adaptations there. Others take a more ethnographic approach, using interviews and observations to determine how these immigrants integrate their old traditions and affiliations into their new identities. Further chapters examine how, despite the oceans separating them,

members of this diaspora form imagined communities within cyberspace and through literature, enabling them to keep their shared culture alive. Above all, the scholars in *The New Jewish Diaspora* place the migration of Russian-speaking Jews in its historical and social contexts, showing where it fits within the larger historic saga of the Jewish diaspora, exploring its dynamic engagement with the contemporary world, and pointing to future paths these immigrants and their descendants might follow.

Ethnicity and Beyond Eli Lederhendler 2011-03-08 Volume XXV of the distinguished annual *Studies in Contemporary Jewry* explores new understandings and approaches to Jewish "ethnicity." In current parlance regarding multicultural diversity, Jews are often considered to belong socially to the "majority," whereas "otherness" is reserved for "minorities." But these group labels and their meanings have changed over time. This volume analyzes how "ethnic," "ethnicity," and "identity" have been applied to Jews, past and present, individually and collectively. Most of the symposium papers on the ethnicity of Jewish people and the social groups they form draw heavily on the case of American Jews, while others offer wider geographical perspectives. Contributors address ex-Soviet Jews in Philadelphia, comparing them to a similar population in Tel Aviv; Communism and ethnicity; intermarriage and group blending; American Jewish dialogue; and German Jewish migration in the interwar decades. Leading academics, employing a variety of social scientific methods and historical paradigms, propose to enhance the clarity of definitions used to relate "ethnic identity" to the Jews. They point to ethnic experience in a variety of different social manifestations: language use in social context, marital behavior across generations, spatial and occupational differentiation in relation to other members of society, and new immigrant communities as sub-ethnic units within larger Jewish populations. They also ponder the relevance of individual experience and preference as compared to the weight of larger socializing factors. Taken as a whole, this work offers revisionist views on the utility of terms like "Jewish ethnicity" that were given wider scope by scholars in the 1960s, '70s, and '80s.

Russian Jews on Three Continents Larissa Remennick 2013-11-05 In the early 1990s, more than 1.6 million Jews from the former Soviet Union emigrated to Israel, the United States, Canada, Germany, and other Western countries. Larissa Remennick relates the saga of their encounter with the economic marketplaces, lifestyles, and everyday cultures of their new homelands, drawing on comparative sociological research among Russian-Jewish immigrants. Although citizens of Jewish origin ostensibly left the former Soviet Union to flee persecution and join their co-religionists, Israeli, North American, and German Jews were universally disappointed by the new arrivals' tenuous Jewish identity. In turn, Russian Jews, whose identity had been shaped by seventy years of secular education and assimilation into the Soviet mainstream, hoped to be accepted as ambitious and hard working individuals seeking better lives. These divergent expectations shaped lines of conflict between Russian-speaking Jews and the Jewish communities of the receiving countries. Since her own immigration to Israel from Moscow in 1991, Remennick has been both a participant and an observer of this saga. This is the first attempt to compare resettlement and integration experiences of a single ethnic community (former Soviet Jews) in various global destinations. It also analyzes their emerging transnational lifestyles. Written from an interdisciplinary perspective, this book opens new perspectives for a diverse readership, including sociologists, anthropologists, political scientists, historians, Slavic scholars, and Jewish studies specialists.

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A Jewish Life on Three Continents 2013-05-08 This remarkable memoir by Menachem Mendel Frieden illuminates Jewish experience in all three of the most significant centers of Jewish life during the late nineteenth and early twentieth centuries. It chronicles Frieden's early years in Eastern Europe, his subsequent migration to the United States, and, finally, his settlement in Palestine in 1921. The memoir appears here translated from its original Hebrew, edited and annotated by Frieden's grandson, the historian Lee Shai Weissbach. Frieden's story provides a window onto Jewish life in an era that saw the encroachment of modern ideas into a traditional society, great streams of migration, and the project of Jewish nation building in Palestine. The memoir follows Frieden's student life in the yeshivas of Eastern Europe, the practices of peddlers in the American South, and the complexities of British policy in Palestine between the two World Wars. This first-hand account calls attention to some often ignored aspects of the modern Jewish experience and provides invaluable insight into the history of the time.

Russian Language Studies in North America Veronika Makarova 2013-10-01 'Russian Language Studies in North America: New Perspectives from Theoretical and Applied Linguistics' offers a unique collection of research papers representing current directions in Russian language studies in Canada and the United States. Traditionally, Slavic and Russian studies in these countries have centered around literature, history, politics and culture. This volume reflects recent changes in Russian studies by focusing on language structure, language use and teaching methodology. The volume brings together several generations of scholars, from young promising researchers to those with long-established reputations in the field.

Russian Jews on Three Continents Noah Lewin-Epstein 2013-10-31 In the past twenty years almost three quarters of a million Russian Jews have emigrated to the West. Their presence in Israel, Europe and North America and their absence from Russia have left an indelible imprint on these societies. The emigrants themselves as well as those who stayed behind, are in a struggle to establish their own identities and to achieve social and economic security. In this volume an international assembly of experts historians, sociologists, demographers and politicians join forces in order to assess the nature and magnitude of the impact created by this emigration and to examine the fate of those Jews who left and those who remained. Their wide-ranging perspectives contribute to creating a variegated and complex picture of the recent Russian Jewish Emigration.

Studies in Contemporary Jewry Ezra Mendelsohn 2000-02-03 The Jews have been an urban people par excellence, and their influence on the urban landscape is unmistakable. Who can imagine modern Vienna, Berlin, Warsaw, or New York, to name just a few examples, without their large, vibrant, and creative Jewish populations? Conversely, the urban experience has been a

decisive factor in modern Jewish history. This new volume in the acclaimed Studies in Contemporary Jewry series is devoted to the theme of Jews and the modern city. It features essays on Orthodox Jewry in the city, Jewish-Christian relations, klezmer music, the impact of urbanization on German Jewry, the Jewish communities in New York and St. Petersburg, and the emergence of the first "Hebrew City" (Tel-Aviv). It also includes a discussion of the new prayer book of the Conservative movement in Israel. Like others in the series, this book presents current scholarship in the form of a symposium, essays, and book reviews by distinguished experts in Jewish studies from around the world. Published annually by the Avraham Harman Institute of Contemporary Jewry at The Hebrew University of Jerusalem, Studies in Contemporary Jewry continues to be an invaluable resource for scholars of modern history and culture.

The Jewish Movement in the Soviet Union Yaacov Ro'i 2012-07-11 satisfaction of his denouement.

Languages in Jewish Communities, Past and Present Benjamin Hary 2018-11-05 This book offers sociological and structural descriptions of language varieties used in over 2 dozen Jewish communities around the world, along with synthesizing and theoretical chapters. Language descriptions focus on historical development, contemporary use, regional and social variation, structural features, and Hebrew/Aramaic loanwords. The book covers commonly researched language varieties, like Yiddish, Judeo-Spanish, and Judeo-Arabic, as well as less commonly researched ones, like Judeo-Tat, Jewish Swedish, and Hebraized Amharic in Israel today.

European Journal of Jewish Studies 2008

Diasporas and Ethnic Migrants Rainer Munz 2004-08-02 This work adopts a comparative approach to explore interrelations between two phenomena which, so far, have rarely been examined and analysed together, namely the dynamics of diaspora and minority formation in Central and Eastern Europe on the one hand, and the diaspora migration on the other.

Immigration Worldwide Uma A. Segal 2010-01-19 This volume explores current patterns and policies of immigration in key countries and regions across the globe and analyzes the implications for these countries and their immigrant populations.

The Politics of Social Ties Mila Dragojevic 2016-02-24 After forced migration to a country where immigrants form an ethnic majority, why do some individuals support exclusivist and nationalist political parties while others do not? Based on extensive interviews and an original survey of 1,200 local Serbs and ethnic Serbian refugees fleeing violent conflict in Bosnia and Croatia, The Politics of Social Ties argues that those immigrants who form close interpersonal networks with others who share their experiences, such as the loss of family, friends, and home, in addition to the memory of ethnic violence from past wars, are more likely to vote for nationalist parties. Any political mobilization occurring within these interpersonal networks is not strategic, rather, individuals engage in political discussion with people who have a greater capacity for mutual empathy over the course of discussing other daily concerns. This book adds the dimension of ethnic identity to the analysis of individual political behavior, without treating ethnic groups as homogeneous social categories. It adds valuable insight to the existing literature on political behavior by emphasizing the role of social ties among individuals.

Savage Feast Boris Fishman 2019-02-26 One of Booklist's Must Read Nonfiction picks of 2019 The acclaimed author of A Replacement Life shifts between heartbreak and humor in this gorgeously told, recipe-filled memoir. A family story, an immigrant story, a love story, and an epic meal, Savage Feast explores the challenges of navigating two cultures from an unusual angle. A revealing personal story and family memoir told through meals and recipes, Savage Feast begins with Boris's childhood in Soviet Belarus, where good food was often worth more than money. He describes the unlikely dish that brought his parents together and how years of Holocaust hunger left his grandmother so obsessed with bread that she always kept five loaves on hand. She was the stove magician and Boris' grandfather the master black marketer who supplied her, evading at least one firing squad on the way. These spoils kept Boris' family—Jews who lived under threat of discrimination and violence—provided-for and protected. Despite its abundance, food becomes even more important in America, which Boris' family reaches after an emigration through Vienna and Rome filled with marvel, despair, and bratwurst. How to remain connected to one's roots while shedding their trauma? The ambrosial cooking of Oksana, Boris's grandfather's Ukrainian home aide, begins to show him the way. His quest takes him to a farm in the Hudson River Valley, the kitchen of a Russian restaurant on the Lower East Side, a Native American reservation in South Dakota, and back to Oksana's kitchen in Brooklyn. His relationships with women—troubled, he realizes, for reasons that go back many generations—unfold concurrently, finally bringing him, after many misadventures, to an American soulmate. Savage Feast is Boris' tribute to food, that secret passage to an intimate conversation about identity, belonging, family, displacement, and love.

American Jewish Year Book 2019 Arnold Dashevsky 2020-07-02 Part I of each volume will feature 5-7 major review chapters, including 2-3 long chapters reviewing topics of major concern to the American Jewish community written by top experts on each topic, review chapters on "National Affairs" and "Jewish Communal Affairs" and articles on the Jewish population of the United States and the World Jewish Population. Future major review chapters will include such topics as Jewish Education in America, American Jewish Philanthropy, Israel/Diaspora Relations, American Jewish Demography, American Jewish History, LGBT Issues in American Jewry, American Jews and National Elections, Orthodox Judaism in the US, Conservative Judaism in the US, Reform Judaism in the US, Jewish Involvement in the Labor Movement, Perspectives in American Jewish Sociology, Recent Trends in American Judaism, Impact of Feminism on American Jewish Life, American Jewish Museums, Anti-Semitism in America, and Inter-Religious Dialogue in America. Part II-V of each volume will continue the tradition of listing Jewish Federations, national Jewish organizations, Jewish periodicals, and obituaries. But to this list are added lists of Jewish Community Centers, Jewish Camps, Jewish Museums, Holocaust Museums, and Jewish honorees (both those honored through awards by Jewish organizations and by receiving honors, such as Presidential Medals of Freedom and Academy Awards, from the secular world). We expand the Year Book tradition of bringing academic research to the Jewish communal world by adding lists of academic journals, articles in academic journals on Jewish topics, Jewish websites, and books on American and Canadian Jews. Finally, we add a list of major events in the North American Jewish Community.

Doubly Chosen Judith Deutsch Kornblatt 2004-02-20 Doubly Chosen provides the first detailed study of a unique cultural and religious phenomenon in post-Stalinist Russia—the conversion of thousands of Russian Jewish intellectuals to Orthodox Christianity, first in the 1960s and later in the 1980s. These time periods correspond to the decades before and after the great exodus of Jews from the Soviet Union. Judith Deutsch Kornblatt contends that the choice of baptism into the Church was an act of moral courage in the face of Soviet persecution, motivated by solidarity with the values espoused by Russian Christian dissidents and intellectuals. Oddly, as Kornblatt shows, these converts to Russian Orthodoxy began to experience their Jewishness in a new and

positive way. Working primarily from oral interviews conducted in Russia, Israel, and the United States, Kornblatt underscores the conditions of Soviet life that spurred these conversions: the virtual elimination of Judaism as a viable, widely practiced religion; the transformation of Jews from a religious community to an ethnic one; a longing for spiritual values; the role of the Russian Orthodox Church as a symbol of Russian national culture; and the forging of a new Jewish identity within the context of the Soviet dissident movement.

Contemporary Jewries Eliezer Ben Rafael 2003-01-01 This work aims to explore whether one can still speak, at the beginning of the 21st century, of one Jewish People encompassing all Jews in the world and based on shared principles of collective identity. It covers factors of convergence and divergence that characterize contemporary Jewries.

Jewish Survival Ernest Krausz These essays address Jewish identity, Jewish survival, and Jewish continuity. The authors account for and analyze trends in Jewish identification and the reciprocal effects of the relationship between the Diaspora and Israel at the end of the twentieth century. Jewish identification in contemporary society is a complex phenomenon. Since the emancipation of Jews in Europe and the major historic events of the Holocaust and the establishment of the State of Israel, there have been substantial changes in the collective Jewish identity. As a result, Jewish identity and the Jewish process of identification had to confront the new realities of an open society, its economic globalization, and the impacts of cultural pluralism. The trends in Jewish identification are toward fewer and weaker points of attachment: fewer Jews who hold religious beliefs with such beliefs held less strongly; less religious ritual observance; attachment to Zionism and Israel becoming diluted; and ethnic communal bonds weakening. Jews are also more involved in the wider society in the Diaspora due to fewer barriers and less overt anti-Semitism. This opens up possibilities for cultural integration and assimilation. In Israel, too, there are signs of greater interest in the modern world culture. The major questions addressed by this volume is whether Jewish civilization will continue to provide the basic social framework and values that will lead Jews into the twenty-first century and ensure their survival as a specific social entity. The book contains special contributions by Professor Julius Gould and Professor Irving Louis Horowitz and chapters on "Sociological Analysis of Jewish Identity"; "Jewish Community Boundaries"; and "Factual Accounts from the Diaspora and Israel."

American Journal of Public Health 1999-07

Points of Passage Tobias Brinkmann 2013-10-30 Between 1880 and 1914 several million Eastern Europeans migrated West. Much is known about the immigration experience of Jews, Poles, Greeks, and others, notably in the United States. Yet, little is known about the paths of mass migration across "green borders" via European railway stations and ports to destinations in other continents. Ellis Island, literally a point of passage into America, has a much higher symbolic significance than the often inconspicuous departure stations, makeshift facilities for migrant masses at European railway stations and port cities, and former control posts along borders that were redrawn several times during the twentieth century. This volume focuses on the journeys of Jews from Eastern Europe through Germany, Britain, and Scandinavia between 1880 and 1914. The authors investigate various aspects of transmigration including medical controls, travel conditions, and the role of the steamship lines; and also review the rise of migration restrictions around the globe in the decades before 1914.

The Oxford Handbook of Judaism and Economics Aaron Levine 2010-11-12 The interaction of Judaism and economics encompasses many different dimensions. Much of this interaction can be explored through the way in which Jewish law accommodates and even enhances commercial practice today and in past societies. From this context, The Oxford Handbook of Judaism and Economics explores how Judaism as a religion and Jews as a people relate to the economic sphere of life in modern society as well as in the past. Bringing together an astonishingly strong group of top scholars, the volume approaches the subject from a variety of angles, providing one of the most comprehensive, well-rounded, and authoritative accounts of the intersections of Judaism and economics yet produced. Aaron Levine first offers a brief overview of the nature and development of Jewish law as a legal system, then presents essays from a variety of angles and areas of expertise. The book offers contributions on economic theory in the bible and in the Talmud; on the interaction between Jewish law, ethics, modern society, and public policy; then presents illuminating explorations of Judaism throughout economic history and the ways in which economics has influenced Jewish history. The Oxford Handbook of Judaism and Economics at last offers an extensive and welcome resource by leading scholars and economists on the vast and delightfully complex relationship between economics and Judaism.

Jewish Lives Under Communism Katerina Capková 2022-07-15 This volume provides new, groundbreaking views of Jewish life in various countries of the pro-Soviet bloc from the end of the Second World War until the collapse of Communism in late 1989. The authors, twelve leading historians and anthropologists from Europe, Israel and the United States, look at the experience of Jews under Communism by digging beyond formal state policy and instead examining the ways in which Jews creatively seized opportunities to develop and express their identities, religious and secular, even under great duress. The volume shifts the focus from Jews being objects of Communist state policy (and from anti-Jewish prejudices in Communist societies) to the agency of Jews and their creativity in Communist Europe after the Holocaust. The examination of Jewish history from a transnational vantage point challenges a dominant strand in history writing today, by showing instead the wide variety of Jewish experiences in law, traditions and institutional frameworks as conceived from one Communist country to another and even within a single country, such as Poland, Czechoslovakia, Hungary, East Germany, and the Soviet Union. By focusing on networks across east-central Europe and beyond and on the forms of identity open to Jews in this important period, the volume begins a crucial rethinking of social and cultural life under Communist regimes.

The Struggle for Soviet Jewry in American Politics Fred A. Lazin 2005-04-19 Until 1989 most Soviet Jews wanting to immigrate to the United States left on visas for Israel via Vienna. In Vienna, with the assistance of American aid organizations, thousands of Soviet Jews transferred to Rome and applied for refugee entry into the United States. The Struggle for Soviet Jewry in American Politics examines the conflict between the Israeli government and the organized American Jewish community over the final destination of Soviet Jewish ZmigrZs between 1967 and 1989.

Cosmopolitanisms and the Jews Cathy Gelbin 2019-01-25 Cosmopolitanisms and the Jews adds significantly to contemporary scholarship on cosmopolitanism by making the experience of Jews central to the discussion, as it traces the evolution of Jewish cosmopolitanism over the last two centuries. The book sets out from an exploration of the nature and cultural-political implications of the shifting perceptions of Jewish mobility and fluidity around 1800, when modern cosmopolitanist discourse arose. Through a series of case studies, the authors analyze the historical and discursive junctures that mark the central paradigm shifts in the Jewish self-image, from the Wandering Jew to the rootless parasite, the cosmopolitan, and the socialist internationalist. Chapters analyze the tensions and dualisms in the constructed relationship between cosmopolitanism and the Jews at particular historical junctures between 1800 and the present, and probe into the

relationship between earlier anti-Semitic discourses on Jewish cosmopolitanism and Stalinist rhetoric.

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